(Approved by AICTE & Affiliated to WBUT)

Ref: GMIT/PRIN/2017/Notice/005E

NOTICE

It is hereby notified for information of all concerned that for the proper maintenance of i) Motorised Road, ii) Barrier free Environment, iii) Electric Supply, iv) Notice/Display Board, v) Potable water supply, vi) Safety provisions including fire and other calamities, vii) Food safety in the canteen/cafeteria, viii) Sewage Disposal System and Stagnant Water Resources, ix) Vehicle Parking and x) Medical and counselling including first aid box, the following committee of GMIT is being constituted for 2017-18:

- 1. Dy. Registrar Chairman
- 2. Mr. Bhola Halder (Staff) Member
- 3. Mr. Kartick Gayen (Staff) Member
- 4. Mr. Gopal Saha (Staff) Member
- 5. Mr. Biju Ghosh (Staff) Member
- 6. Ms. Sabita Sil (Staff) Member

Principal, GMIT

^{4.} Registrar, 5. VP Marketing & Students Affairs, GMIT, 6. Faculty Members 7. HR,